Let us go forward in time to 1814 when Europe was finally at rest after the Napoleonic Wars which had lasted nearly 20 years. The brilliant and crafty Napoleon had covered Europe with the blood of her noblest sons. Finally, there was peace. In the aftermath, European sovereigns, or monarchs, convened a general council in Vienna, Austria in 1814. This council has come to be known as the Congress of Vienna. The Congress conducted its proceedings for one year, ending in 1815. The Congress of Vienna was a black conspiracy against Popular Governments at which the “high contracting parties” announced at its close that they had formed a “holy alliance.” This was a cloak under which they masked to deceive the people. In follow-up business at the Congress of Verona (1822), was the ratification of Article Six of the Congress of Vienna, which was a promise to prevent or destroy Popular Governments wherever found, and to reestablish monarchy where it had been set aside. The “high contracting parties” of this compact, which were Russia, Prussia, (Germany), Austria, and Pope Pius VII, king of the Papal States, entered into a secret treaty to do so.\textsuperscript{271}

In 1894, R.W. Thompson, United States Secretary of the Navy, was aware of this conspiracy against American freedom and the Constitution and wrote:

\begin{quotation}
“The sovereigns of the ‘Holy Alliance’ had massed large armies, and soon entered into a pledge to devote them to the suppression of all uprisings of the people in favor of free government; and he [Pope Pius VII] desired to devote the Jesuits, supported by his pontifical power, to the accomplishment of that end. He knew how faithfully they would apply themselves to that work, and hence he counseled them, in his decree of restoration, to strictly observe the ‘useful advices and salutary counsels’ whereby Loyola had made absolution the cornerstone of the society.” \textsuperscript{272}
\end{quotation}

\textsuperscript{272} R.W. Thompson, The Footprints of the Jesuits, (Hunt and Eaton, 1894), p. 251
Thompson identified exactly who would be the agents used by the monarchs of Europe to destroy the republic of America, Specifically, the Jesuits of Rome. Ever since 1815 there has been a continual assault on America by the Jesuits seeking to destroy the constitutional rights of this great nation. 273

United States Senator Robert L. Owen (Oklahoma) placed in the Congressional Record of April 25, 1916 the following statement, which clearly reflects his conviction that the primary target of the “Holy Alliance” was the United States:

“**The Holy Alliance** having destroyed popular government in Spain, and in Italy, had well-laid plans also to destroy popular government in the American Colonies which had revolted from Spain and Portugal in Central and South America under the influence of the successful example of the United States. It was because of this conspiracy against the American Republics by the European monarchies that the great English statesman, Canning, called the attention of our government to it.” 274

Senator Owen understood from the Congress of Vienna that the united monarchies of Europe would seek to destroy the great American Republic and its blood-bought freedoms.

As if the Congress of Vienna was not clear enough as to the objectives of the European monarchs and the Jesuit Order, there were two more Congresses that were convened. The first of these was held at Verona in 1822. During this Congress, it was decided that America would be the target of Jesuit emissaries and that America was to be destroyed at all costs. Every principle of the Constitution was to be dissolved and new Jesuitical principles were to be put into place in order to exalt the Papacy to dominion in America.

The other meeting was held in Chieri, Italy in 1825 in which was concluded:

“In 1825, some eleven years after the revival of the Jesuit Order, a secret meeting of leading Jesuits was held at their College of Chieri near Turin, in Northern Italy. At that gathering, plans were discussed for the advancement of Papal power, world-wide, for the destabilizing of governments who stood in the way and for the crushing of all opposition to Jesuit schemes and ambitions... “What we aim at, is the Empire of the World...

We must give them [the great men of earth] to understand that the cause of evil, the bad leaven, will remain as long as Protestantism shall exist, that Protestantism must therefore be utterly abolished... Heretics are the enemies that we are bound to exterminate...

Then the Bible that serpent which with head erect and eyes flashing threatens us with its venom while it trails along the ground, shall be changed into a rod as soon as we are able to seize it.” 275

---

The goal of the Congress of Chieri was clearly set to destroy Protestantism at any cost, and restore the temporal power of the Papacy, **globally**.

These three "Congressional" meetings, at Vienna, Verona, and Chieri were held with as much **secrecy** as possible. British foreign minister George Canning attended the first two meetings and then contacted the United States government to warn them that the monarchs of Europe had planned a conspiracy to destroy the free institutions of America. Thomas Jefferson, who was still living at that time, took an active part to bring about the declaration by President James Monroe in his next annual message to the Congress on December 2, 1823, that the United States would consider it as an unfriendly act as well as an act of hostility to the government of the United States, if this coalition, or any power of Europe ever undertook to establish upon the American continent any control of any American republic, or to acquire any territorial rights. This secret treaty clearly sets forth the conflict between monarchial government and popular government, and the government of the few as against the government of the many. The threat under the secret treaty of Verona to suppress popular government in the American republic is the basis of the **Monroe Doctrine**, and was America's response to the Jesuit’s Congress of Vienna and Verona.  

America would consider it an act of war if any European nation sought colonial expansion in the western hemisphere. The foreign government that the Jesuits’ serve has been successful in secretly attacking and infiltrating America to accomplish exactly what the **Monroe Doctrine** was declared to protect against because it was done under the facade of being a church.

In a letter to President Monroe in 1823, Thomas Jefferson made the following observations:

```
"The question presented by the letters you have sent to me, is the most momentous which has ever been offered to my contemplation since that of Independence. That made us a nation, this sets our compass and points the course which we are to steer through the ocean of time opening on us. And never could we embark on it under circumstances more auspicious. Our first and fundamental maxim should be, never to entangle ourselves in the broils of Europe. Our second, never to suffer Europe to intermeddles with cis-Atlantic affairs. America, North and South, has a set of interests distinct from those of Europe, and peculiarly her own. She should, therefore have a system of her own, separate and apart from that of Europe. While the last is laboring to become the domicile of despotism, our endeavor should surely be, to make our hemisphere that of freedom. ... [We must be] declaring our protest against the atrocious violations of the rights of nations, by the interference of any one in the internal affairs of another, so flagitiously begun by Bonaparte, and now continued by the equally lawless Alliance, calling itself Holy. ... but we will oppose, with all of our means, the forcible interposition of any other power... But the question now proposed involves consequences so lasting, and effects so decisive of our future destinies, as to rekindle all the interest I have heretofore felt on such occasions, and to induce me
```

Jefferson was convinced this was a great crisis in America’s young history because the vile and sinister Jesuits had been given orders to destroy America. The Monroe Doctrine challenged any advance on America by Europe. However, Monroe did not fully comprehend that the crafty Jesuits would not initially use the force of arms to gain their objectives. They would infiltrate within and use cunning, craftiness, and utmost secrecy. They would appeal to and tempt men in their basest tendencies. They would plant their agents in positions of wealth and power and then manipulate their influence to gain their great prize — the subversion and destruction of every Protestant principle as outlined in the Constitution of the United States of America.278

At this same juncture of time in America were the flames of revival fanned into a Second Great Awakening beginning in the first decade of the 1800s in northern towns and cities and continuing through the 1830s. This move of God by His Holy Spirit fostered the greatest reform movement during that period.279 The religion of the new American republic was evangelicalism which, between 1800 and the Civil War, was the "grand absorbing theme" of American religious life. During some years in the first half of the nineteenth century, revivals through which evangelicalism had found an expression occurred with such frequency that religious publications that specialized in tracking them lost count. In 1827, one journal exclaimed that "revivals, we rejoice to say, are becoming too numerous in our country to admit of being generally mentioned in our Record."280

Traditional Puritan thought had been rooted in the idea of predestination, the doctrine that God has long ago determined who will be saved and who will be damned.281 It was embraced that no human actions could alter God’s Divine Plan, and individuals could do nothing to win salvation. The First Great Awakening moved away from this traditionalism by emphasizing the emotional nature of the conversion experience. Timothy Dwight, the grandson of Jonathan Edwards and leading minister in beginning this Second Great Awakening, preached more liberally, claiming that the individual has a role in salvation.

Lyman Beecher282 (1775-1863) was a prominent Christian minister who also fathered a large family that became famous authors and speakers. Beecher was a student of Timothy Dwight at Yale Divinity School. In the early 1835, Reverend Beecher had stated “the Millennium would commence in America.”283 He believed, along with many others, that this date would mark the beginning of the seventh and final

278 Bill Hughes, The Secret Terrorists, (Truth Triumphant Ministries, 2002), p. 10
millennium of world history. Beecher preached that until the second advent of Christ’s return, much
had to occur: the fall of Satan’s kingdoms (referring to the papacy and the Ottoman Turkish empire),
the conversion of the Jews, and the spread of true Christianity “through the vast regions of the earth.”

About 1825, Charles Finney then emerged as the leader of the campaign for awakening America in this
movement of Awakening. Demands were widespread in calling for his preaching in the major cities of
the Eastern seaboard. Charles Finney rejected the traditional Puritan, or Calvinist, theology; a dogma
where only a few were chosen by God for salvation. Finney believed that revival was not something
sent down by God, but that it could be brought about if the right means were used. He preached that
man was free to choose his spiritual destiny and he pressed his audience to make an immediate
decision. Having studied to be a lawyer, he was skilled in turning the legal logic that he had developed
along with his courtroom skills acquired, to the use of the pulpit. He was the first preacher to have an
"invitation," which called for the people to come forward to make a public witness of their
conversion. He also instituted a number of “new measures” which later evangelists would continue.
These included the inquiry room for counseling seekers, the anxious or mourners' bench for those
responding to the public invitation to Christ, preaching for an immediate decision, emotional prayers
which addressed God in a very familiar, informal language, organized choirs and music, advertising and
advanced preparation for the revival meeting.

Finney offered new hope to the masses by declaring that one could become saved through a “free will”
acceptance of God’s grace. After acceptance would come an experience of the outpouring of God’s love
and a change of heart and mind. The Second Great Awakening brought a sense of salvation being
available to all peoples, not just a chosen few. Finney believed the Gospel not only brought individuals
to salvation but the effect of the conversion of the individual was also a means of cleaning-up society.

Charles Finney and those that followed in his work sought to make America a Christian nation. Finney
was a strong abolitionist and encouraged Christians to become involved in the antislavery movement.
Charles Finney declared:

“The church must take right ground in regards to politics...The time has come for Christians to
vote for honest men, and take consistent ground in politics or the Lord will curse them.

God cannot sustain this free and blessed country, which we love and pray for, unless the
Church will take right ground. Politics are a part of a religion in such a country as this, and
Christians must do their duty to their country as a part of their duty to God...”

---

284 Ibid.
286 ChristianityToday.com, Christian History Home, Charles Grandison Finney & the Second Phase of the Second
287 Christianity.com, Diane Severance, Ph.D., The 2nd Great Awakening,
288 ChristianityToday.com, Christian History Home, Charles Grandison Finney & the Second Phase of the Second
Christians became the leaders in many other social concerns such as education, prison reform, temperance, Sabbath observance, and women’s rights. The large numbers of Christian workers for social reform became so influential that the Second Great Awakening had a greater effect on society than any other revival in America. The length of time the Second Great Awakening endured was remarkable. For over a quarter-century it had blessed America, including the sending of missionaries abroad, the founding of schools and colleges, and the conversion of tens of thousands.

Finney shared the widespread hope and expectation that the Millennium was just around the corner. It enrolled millions of new members in existing evangelical denominations and led to the formation of new denominations. Many converts believed that the Awakening heralded a new millennial age. The Second Great Awakening also stimulated the establishment of many reform movements designed to remedy the evils of society before the anticipated Second Coming of Jesus Christ. He was greatly encouraged at the number of conversions that took place in another great revival, the Third Great Awakening, just before the outbreak of the Civil War. He reported that as many as 50,000 had occurred in a single week, but added on a more somber note that the revival lost steam as it headed South.

During the years between the presidential inaugurations of Thomas Jefferson and Abraham Lincoln, historians view "evangelicalism emerging as a kind of national church or national religion." The leaders and average members of the "evangelical empire" of the nineteenth century were American patriots who subscribed to the views of the Founding Fathers that religion was a "necessary spring" for a republican form of government. They believed, as a preacher in 1826 proclaimed, that there was "an association between Religion and Patriotism." They esteemed that converting their fellow citizens to Christianity was an act that simultaneously saved souls and saved the Republic. The American Home Missionary Society assured its supporters in 1826 that "we are doing the work of patriotism no less than Christianity." With the disappearance of efforts by government to create morality in the body politic, signified by the termination in 1833 of Massachusetts’s tax support for churches, evangelical, benevolent societies assumed that role, bringing about what today might be called the privatization of the responsibility for forming a virtuous citizenry.

---

293 PBS.org, God in America, People & Ideas: Charles Finney, https://www.pbs.org/godinamerica/people/charles-finney.html
In reflection, the *Great Governor of the universe* is a God of justice. His government requires judgment for broken law and in a timeframe ruled according to His perfect will, which is His prophetic Word. His Law was violated by a nation of His people who had broken covenant in the mistreatment of mankind. The national sins that our ancestors were not successful in preventing, and by the sin of omission which resulted in America’s inability to obey the Creator’s command in the Dominion Mandate that ALL men are created equal and that His people should be a blessing to ALL of the families of the earth, therefore result in the national curses of disobedience and judgment by a just God.

In the eyes of God, the North was equally responsible for the perpetuation of slavery, and for that reason a blood atonement of equal measure would be required; hence a house divided and civil war.

And so again, just like the Old Testament covenanted people of God – the Israelites – experienced “a house divided” into two regional Sections – the *Northern House of Israel* and the *Southern House of Judah*, history repeats itself. Eventually, because of the sin of idolatry, both Old Testament houses were taken captive by foreigners and enslaved for a period of judgment time. So, too, the American people and their posterity – those who had covenanted with the Creator and viewed themselves as the New Covenant “New Israel,” were indeed bound for similar judgment.

No less important is the matter pertaining to the abuse and egregious acts of this nation toward the native Indians, the “First Americans” of this Promised Land. The implementation of God's Plan requires our adhering to Christ’s two Great Commandments: to love God with all our heart, mind, soul, and being, and to love our neighbors as ourselves. If we would do that, He would bless our endeavors. That was His covenant with the American people and was understood by the Pilgrims, Puritans, and for most of the Founding Fathers.

The double mindedness of this nation, those that kept covenant with the *Great Governor of the Universe* and those that lusted after mammon in the form of gold, money and all that it can purchase – or steal – indeed brought instability.

The Divine oracle of the *Declaration of Independence* was considered to be inspired by Heaven and declared to the world that the Creator intended for all men to be equal. Instead of obeying the mandate to be a blessing to all the families of the earth, the native inhabitants of this land, the Indians, “First Americans” were driven from their land in ways that would shock the conscience in those that have one. Instead of using “the sword of the Spirit” and emanating the love of Christ to win their souls to the Kingdom of God, a carnal and physical sword had been used to a level of malice and oppression in

---

296 Ibid., p. 6
297 Genesis 12:3
299 1 Kings 11:30-39
300 2 Kings 17:6, 2 Kings 24
301 Matthew 22:36-40
302 James 1:8
303 Matthew 6:24
an American holocaust. A man’s word is to be his bond; a nation’s treaties are to be kept in honor. Instead, over 400 treaties with the native people were violated and broken by (at that time the Jesuit-controlled Corporate) United States government.\textsuperscript{304} The native Indians “First Americans” were violated, annihilated, and disrespected at the same time their land and resources were stolen from them. The judgment on America was in effect magnified in the prescribed curses of disobedience within the great time table of the prophetic Word of God.

We are not be discouraged or without hope, as God is a good God\textsuperscript{305} and disciplines those He loves.\textsuperscript{306} Almighty God, as a loving and forgiving Father teaches, trains, and disciplines His children until they come into full agreement with Him. This is how the Spirit of God works in His people to fulfill God’s vow, causing us to “walk in His ways” in compliance with His laws, statutes, and judgments.\textsuperscript{307}

We are not to forget that there is a devil, the “god of this Age (Greek = \textit{aeon}),”\textsuperscript{308} whose goal is to set himself above the Creator in the abomination of desolation,\textsuperscript{309} working through the craft\textsuperscript{310} of deception and a reprobate people\textsuperscript{311} to gain the prize of humanity who will worship him. Through “cunning, ambitious and unprincipled men”\textsuperscript{312} those who do not fear Almighty God,\textsuperscript{313} along with their posterity, intoxicated with lust for money and power, vowed in oath to their god, the Jesuit Superior General “Black Pope” and camouflaged, front-man white-robed Pope. Their plan was crafted\textsuperscript{314} in deception and illusion in the building of their secret Babylonian kingdom, “Mystery Babylon.”\textsuperscript{315} If it were possible, even the very elect would be deceived.\textsuperscript{316}

The love of money and power, two evil tools of the devil that oppose the sacred, inherent un-a-lien-able rights bestowed by the Creator God – the lust for them enticing a self-serving men, blinded by the “god of this age,”\textsuperscript{317} becoming vain in their imaginations, their foolish hearts darkened, having turned the truth of God unto a lie, who worship and serve the creature, forsaking the Creator, given to a reprobate mind, are damned.\textsuperscript{318}

“For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is

\begin{footnotes}
\footnoteref{AE}
\end{footnotes}
manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, and changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient: Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents. Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. 319

As there is nothing new under the sun, 320 just as Balaak sought Balaam to curse the chosen people of God though not permitted by God to curse His beloved people, instead Balaam counseled Balaak a means to cause God’s people to enter into sin and idolatry and bring destruction on themselves. 321 The New Testament people of God in a nation with a Divine calling and destiny have been infiltrated by a “Judas Goat,” 322 those who follow the doctrine of Balaam 323 and have enticed God’s people into national sin. The consequence resulting from the curses of disobedience include enslavement by these fierce men who do not fear Almighty God. 324 The American people, who were to be a citadel of Light, “a city upon a hill,” to the rest of the world are instead blinded in sin, largely unaware, deceived, ensnared, and entered into idolatry – worshipping other gods and bringing a curse upon themselves and their posterity, which has increased through the generations. 325

---

319 Romans 1: 18-32
320 Ecclesiastes 1:9
321 Numbers 31:16
324 Numbers 24:14-24
325 Revelation 2:12-17
Each generation has increasingly been as the proverbial frog in the pot of heated water by the Great Deceiver who has enticed the American people to forget their covenant with the Creator God, forfeiting their blessings and their identity. Each generation that has gone forward through time has endured loss of their God-given rights in exchange for government-granted privileges that have more deeply ensnared the People. Unbeknownst to the People, an unholy alliance of Black Nobility under vow to the Vatican's Jesuit General brought amongst them a foreign international aristocracy of elite “Money Changers” through which they operate as the oligarch to the United States Congressional “board of directors” with a well thought-out plan to control and enslave this nation of people whose Light once burned bright throughout the world as a “city upon a hill.” Unbeknownst to the People are the details of Rome and its Jesuits, Satan’s military, who have used them toward their ultimate goal of one-world government under their “infallible” Pope, ruling from Solomon's rebuilt Temple in Jerusalem.

Slowly and carefully have the sons of Satan perverted all that was good until by deceit and without the Peoples’ knowledge, a counterfeit document with almost the same name replaced the sacred Constitution with the constitution of a municipal Corporation, the all-capital-letter THE UNITED STATES. Acting as the original government of the Republic, their Progressive, relentless agenda throughout the generations has wrought slavery in their conquest to steal the Birthright, Promised Land, and Dominion from God’s covenanted people.

As we are now in the final scene of this Great Drama right at the close of this Millennial Age (Greek = aeon), awaiting the soon return of the King of kings, “No king but King Jesus,” there is a race and a struggle for Americans to awaken, realize their national identity as a people chosen by God, once again join together by His Holy Spirit in the common cause of advancing His Kingdom, function as a covenanted nation, with a righteous government “Of the People, By the People, For the People,” one nation under God.

Our Founding Fathers understood the Holy Scriptures – they learned to read from them and the Bible was their main text book throughout life. They knew that this covenanted nation with Almighty God was prophesied in the Word of God and their posterity would carry the torch of Liberty through the latter days. They knew they were part of the establishing of the kingdom that the God of heaven had set-up, would never be destroyed, would see the destruction of the enemies of God, and would stand forever.

And in the days of these kings, shall the God of heaven set up a kingdom, which shall never be destroyed: and this kingdom shall not be given to another people, but it shall break, and destroy all these kingdoms, and it shall stand forever. ~ Daniel 2:44

---

327 John 8:44, 1 John 3:10, Acts 13:10
329 Dr. Marilyn F. Cheatham, A Case for Christian Education, pp. 35, 41, 48
330 Daniel 2:28
331 Daniel 2:44
And so it is time. As spiritual things are veiled, Mystery Babylon has been a mystery, or hidden, secret. The veil is now pulled away, night is now day. Children of the Light, it is time to arise and shine.

332 2 Corinthians 3:14-16
333 Revelations 14:8, 18:4
334 Isaiah 60:1-2, Ephesians 5:14-16